



328 East 8th Street
DeWitt, Iowa 52742
Phone: 563-659-1624
Fax: 563-659-1493
Email: clintoncofair@iowatelecom.net
Website: www.clintoncountyiowafair.com
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Winter Storage Policy

The Clinton County Fair Board offers winter storage for motorhomes, campers, boats, trailers and vehicles.

Storage rates will be charged at a rate of \$10.00 per linear foot (end of hitch to bumper or bumper to bumper). Items will begin being placed in storage no earlier than the 3rd week of October. Items will be removed no later than the 3rd weekend in March. Contact Lois Block at 563-249-1778 to schedule your storage delivery and pick up times. There will be no adjustment in fees for late arrivals. *There will be a \$200 early removal fee.*

To store items for the winter, you must provide the office with the items listed below. Keep in mind that storage is based on a first come, first serve basis. *Payment must be received on or before the date of storage.*

- Proof of Insurance** (Physical Property Damage and Liability) coverage listing the *Clinton County Agricultural Society as an Additional Insured*. Insurance information should be available from your agent and can be sent directly to the fair office by your insurance company.
- Payment** in full. Make check payable to: Clinton County Agricultural Society.
- Completed contract.**

While items are in winter storage the following rules should be followed.

- Stored items should not contain fuel. All removable fuel tanks should be removed.
- Do not plug in stored items.
- Disconnect any batteries in stored items.
- Do not start any motorized items while stored in storage building.



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Winter Storage Contract

Please return with payment to the fair office.

Renter to complete. Please print.

Renter's Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

E-mail: _____ Phone: _____

Type of item to be stored:

_____ Motorhome _____ Camper _____ Boat _____ Trailer _____ Other _____

Make: _____

Model: _____

Year: _____

Estimated Value of Item: _____

Length of Storage Item: _____ feet (end of hitch to bumper or bumper to bumper)

X \$10 _____ per linear foot

TOTAL TO BE PAID: \$ _____

Hold harmless/Indemnification:

The undersigned shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the "project". The undersigned shall INDEMNIFY, SAVE AND HOLD HARMLESS Clinton County Agricultural Society and its employees, agents and volunteers from and against all liability, loss damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the "project".

Renter's Signature _____ Date _____

Office use.

Check #: _____ Amount: _____ Date: _____ Received by: _____

Insurance Received: _____ Received by: _____