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**2019 Clinton County Fair
 COMMERCIAL EXHIBITS BUILDING
 EXHIBITOR INFORMATION**

Please read all information.

- **EXHIBIT DATES AND TIMES:** Thursday – Saturday from 9 am – 7 pm
 & Sunday from 9 am – 3 pm
- **BOOTH SET UP DATE AND TIME:** Wednesday from 10 am – 6 pm
- **BOOTH COST:** \$65 before June 15th, \$80 from June 15th – July 1st, \$90 after July 1st
- **DEPOSIT:** A deposit equivalent to the booth cost is required to reserve booth space. Deposit should be picked up at fair headquarters on Sunday after 3 pm.
- **BOOTH DIMENSIONS:** Minimum size 8' X 10'; Additional booth space: 5' X 8' for \$30
- Booth spaces will not be reserved until both the registration form and payment have been received. Space will be filled on a first come, first serve basis.
- FAIR SPONSORS of \$250 or more may receive an 8' X 10' space at *half price*.
- There is no gate fee on Wednesday.
- Each exhibitor should **PICK UP 2 SEASON PASSES OR 8 DAILY ADMISSION TICKETS ON WEDNESDAY AT HEADQUARTERS.** These will be required for admission into the fair Thursday through Sunday. Headquarters is located in the building just east of the south end of the Commercial Exhibits Building. If you need more passes it will be at your expense.
- Exhibitors are to provide their own tables, drop cords and other items needed for their free-standing display.
- No wandering grounds soliciting fair attendees. Please restrict sales activities to booth area.
- Balloons may not be given away due to safety concerns.

Retain EXHIBITOR INFORMATION for future reference.

COMMERCIAL EXHIBITOR REGISTRATION FORM

Return this form with a check, payable to *Clinton County Fair*.

Business/Organization Name: _____

Contact Name: _____ Phone: _____

Address: _____ City: _____

State: _____ Zip: _____ Email: _____

Type of product/service to be exhibited: _____

BOOTH SPACE REQUESTED: Access to Electricity: Yes No

of 8' X 10' spaces: _____ X \$65/\$80/\$90* = \$ _____

* \$80 from June 15th – July 1st, \$90 after July 1st

FAIR SPONSORS of \$250 or more may receive a 8' X 10' space at *half price*.

of additional 5' sections: _____ X \$30 = \$ _____

Deposit (Pick up deposit at headquarters on Sunday after 3 pm): _____ X 2

Total Enclosed: \$ _____

Office use only.

Date Rec'd: _____

Amount Rec'd: _____

Check No.: _____

Special Request (*The Fair Board will do their best to meet your request, however, no guarantees on meeting request will be made.*):

Business Promotion Announcement (*Optional. Promotion announcements will be made throughout the day on the ground page during fair.*):