

# 2023 Clinton County Fair

## COMMERCIAL EXHIBITOR

booth spaces **AVAILABLE!!!**

*PROMOTE your products, services or organization to thousands of fairgoers.*

# 4 DAYS!!!

10 am - 7 pm

Thurs., July 20<sup>th</sup> - Sat., July 22<sup>nd</sup>

&

10 am - 3 pm Sunday, July 23<sup>rd</sup>

***FREE*** fair admission before 3 pm.

*Reserve your booth space **NOW!!!***

Limited number of spaces **AVAILABLE.**

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For more information visit [www.clintoncountyiowafair.com](http://www.clintoncountyiowafair.com)

or contact the Clinton County Fair at 563-659-1624,

[clintoncofair@iowatelecom.net](mailto:clintoncofair@iowatelecom.net) or 328 East 8<sup>th</sup> Street, DeWitt, IA 52742.



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 DeWitt, Iowa 52742  
 Phone: 563-659-1624  
 Email: [clintoncofair@iowatelecom.net](mailto:clintoncofair@iowatelecom.net)  
 Website: [www.clintoncountyiowafair.com](http://www.clintoncountyiowafair.com)  
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**2023 Clinton County Fair  
 COMMERCIAL EXHIBITS BUILDING  
 EXHIBITOR INFORMATION**

- Each exhibitor shall obtain and keep in force until completion of the “event”, including set up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. The exhibitor shall **provide a CERTIFICATE OF INSURANCE** to the *Clinton County Agricultural Society* evidencing such coverage within ten days of the signed contract. Such exhibitor shall name Clinton County Agricultural Society as an *Additional Insured*.
- **EXHIBIT DATES AND TIMES:** Thursday, July 20<sup>th</sup> – Saturday, July 22<sup>nd</sup> from 10 am – 7 pm  
 & Sunday, July 23<sup>rd</sup> from 10 am – 3 pm
- **BOOTH SET UP DATE AND TIME:** Wednesday, July 19<sup>th</sup> from 10 am – 6 pm or Thursday, July 20<sup>th</sup> before 10 am.
- **BOOTH SIZE & COST:** Minimum size 8’ X 10’; \$65 before June 15<sup>th</sup>, \$80 from June 15<sup>th</sup> – July 1<sup>st</sup>, \$90 after July 1<sup>st</sup>. Additional booth space: 5’ X 8’ for \$30; FAIR SPONSORS of \$250 or more may receive an 8’ X 10’ space at *half price*.
- **DEPOSIT: A deposit equivalent to the booth cost is required to reserve booth space. Please write a separate check for the deposit. Deposit check should be picked up at fair headquarters on Sunday from 3 - 5 pm. They will not be mailed back to you.**
- Booth spaces will not be reserved until the registration form, certificate of insurance, payment and deposit have been received. Space will be filled on a first come, first serve basis.
- Exhibitors are to provide their own tables, drop cords and other items needed for their free-standing display.
- No wandering grounds soliciting fair attendees. Please restrict sales activities to booth area.
- Balloons may not be given away due to safety concerns.

*Retain EXHIBITOR INFORMATION for future reference.*

**COMMERCIAL EXHIBITOR REGISTRATION FORM**

Return this form with your **certificate of insurance** and **two checks of equal amounts**, payable to *Clinton County Fair*.

*Hold Harmless/Indemnification:* Exhibitor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the “project”. Exhibitor shall **INDEMNIFY, SAVE AND HOLD HASRMLESS the Clinton County Agricultural Society, dba: Clinton County Fair** and its employees, agents and volunteers from staff and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the “project”. Signature: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Special Request (*The Fair Board will do their best to meet your request, however, no guarantees on meeting request will be made.*):

\_\_\_\_\_

Business Promotion Announcement (*Optional. Promotion announcements will be made throughout the day on the ground page during fair.*):

\_\_\_\_\_

BOOTH SPACE REQUESTED: Access to Electricity:  Yes  No

\$65 before June 15<sup>th</sup>, \$80 from June 15<sup>th</sup> – July 1<sup>st</sup>, \$90 after July 1<sup>st</sup>

FAIR SPONSORS of \$250 or more may receive a 8’ X 10’ space at *half price*.

# of 8’ X 10’ spaces: \_\_\_\_\_ X \$65/\$80/\$90 = \$ \_\_\_\_\_

# of additional 5’ sections: \_\_\_\_\_ X \$30 = \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

**Office use only.**

Date Rec’d: \_\_\_\_\_

Amount Rec’d: \_\_\_\_\_

Check No.: \_\_\_\_\_

**Deposit: Enclose a second check of equal value for deposit. This check may be picked up at headquarters from 3 - 5 pm on Sunday.**