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**Clinton County Fair  
 Food Vendor Rules  
 July 16<sup>th</sup> – 20<sup>st</sup>, 2025**

*Applications are due by May 1<sup>st</sup> or until desired number of vendors is obtained.*

- Submitting this application does not guarantee you'll be accepted as a 2025 Clinton County Fair food vendor. Applicants will be notified of status of application by May 15<sup>th</sup> or until desired number of vendors are obtained. This form is NOT a commitment by the Clinton County Fair that you will be a food vendor.
- The Fair does not issue exclusivity rights to any vendor for products sold. The Fair will monitor products sold in order to hold down duplication of products. The Fair reserves the right to restrict products offered by any and all vendors.
- Each Vendor shall obtain and keep in force until completion of the "event", including set up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. The Vendor shall **provide a CERTIFICATE OF INSURANCE** to the *Clinton County Agricultural Society* evidencing such coverage within ten days of confirmation of participation at the Clinton County Fair. Such Vendor shall name Clinton County Agricultural Society as an *Additional Insured*.
- **SELLING DATES AND TIMES:** Vendors may open up to 2 hours but no less than 1 hour before start of evening entertainment. Vendors need to stay open until the end of the show or 10 pm whichever comes first. Vendor may stay open longer if they wish.
- **VENDOR SET UP:** Contact Lois at 563-249-1778 to set up at fair.
- **VENDOR FEE:** 15% of gross sales less sales tax (if applies). Payment should be made to the fair office at the conclusion of fair on Sunday.
- **ELECTRICITY:** Available for additional charge of \$100.
- Each vendor will be responsible for their own admission fees. Admission gates will begin at 3 pm Thursday - Sunday. Wednesday is free all day.
- Vendors are to provide their own tables, drop cords and other items needed.

*Retain VENDOR INFORMATION for future reference.*

**2025 Clinton County Fair - FOOD VENDOR APPLICATION**

Return this form to the *Clinton County Fair*.

*Hold Harmless/Indemnification:* Vendor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the "project". Vendor shall **INDEMNIFY, SAVE AND HOLD HARMLESS the Clinton County Agricultural Society, dba: Clinton County Fair** and its employees, agents and volunteers from staff and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the "project". Signature: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Please list all products to be sold: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SPACE REQUIRED: (Space required should include room for all awnings, tie-ons, overhangs, trailer hitches, etc.)

FRONTAGE	X	DEPTH
_____	X	_____ (Minimum)
_____	X	_____ (Preferred)

ELECTRICITY NEEDED:  No  Yes (additional charge of \$100)